IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Neil H. Bander

Art Unit : 1642

Serial No.: 09/357,704

Examiner: J. Nichols

Filed

: July 20, 1999

Title

: TREATMENT AND DIAGNOSIS OF PROSTATE CANCER

Commissioner for Patents Washington, D.C. 20231

INFORMATION DISCLOSURE STATEMENT

Applicant submits the references listed on the attached form PTO-1449, copies of which are enclosed.

This statement is being filed within three months of the filing date of the application or before the receipt of a first Office action on the merits. Please apply any charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

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CERTIFICATE OF DELIVERY BY HAND

I hereby certify that this correspondence is being delivered by hand on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

Typed or Printed Name of Person Signing Certificate